

# SAINT JAMES ORTHODOX CHURCH, MODESTO, CALIFORNIA

## ANNOUNCEMENTS FOR MAY 22, 2022

### INSTRUCTIONS ON HOW TO ACCESS AND LISTEN TO LIVE STREAMING OF SERVICES:

We are pleased to be able to provide live broadcasting of our services over the internet through our Saint James website. These services will be streamed live with both audio and visual. To easily access the services, please click on the following link: <https://tiny.cc/stjameslive>. Your computer or cell phone can be used.

### ANNOUNCEMENTS:

- Today—**This will most likely be the last Sunday the Lovelace families will be at St. James, prior to their move to South Carolina.** Please help give their families a loving send-off!
- Today—**Catechism class will be canceled** due to the moving party.
- Monday, May 23, at 6:00 PM—**St. Thekla Women’s group meeting.**
- Tuesday, May 24, at 7:00 AM—**Third hour prayers followed by Fellowship Breakfast,** at Casa Cielo.
- Tuesday, May 24, at 6:00 PM—Parish Council meeting in the Fireside Room.
- Tuesday, May 24, at 7:00 PM—Men’s Group meeting at Casa Cielo.
- Saturday, May 28, at 6:00 PM—**Great Vespers.**

### ST JAMES IS MOVING!

St. James is now beginning the process of moving out of our current Fellowship Hall and into the former Nuevo Pacto building. After lunch hour today we will be tackling the below listed tasks in order to transition from our current fellowship hall into the adjacent building.

- Moving all folded chairs and tables into room six next door.
- Clearing all Fellowship Hall supplies from cabinets, serving tables, tea cart and closet and moving them to the kitchen.
- Dismantling the cabinets and butcher block counter top in the Fellowship Hall and moving them into the hallway next door.
- Removing the icon and lettering from the back wall, along with and other wall hangings.
- Moving the commercial fridge into the hallway next door.

Note: We will be in transition for a few weeks. More details to come on this exciting move! Please contact Shamasy Yolanda with any questions.

### PILGRIMAGE THROUGH THE PSALMS PROJECT:

Use readings for week 1 on the master schedule. (See pages 5 and 6)

### PROSPHORA, FELLOWSHIP LUNCH SPONSORSHIP, ETC.:

*Note: Fellowship lunch sponsors are responsible for clean-up unless otherwise noted.*

<b>Date</b>	<b>Prospora</b>	<b>Fellowship lunch sponsor</b>
Sunday, May 22	Salwa Younathan	Larissa Harms & friends (in honor of Victoria’s birthday)
Sunday, May 29	Nicholas Wright	Johne & Thomas families
Wednesday, June 1	Rita Younathan	<i>Vesperal Liturgy for Ascension—no meal</i>
Sunday, June 5	Yolanda Diaz	Ascension Potluck (clean up by St. Thekla Group)
Sunday, June 12	Salwa Younathan	Pentecost Potluck (clean up by Men’s Group)

### BIRTHDAYS, ANNIVERSARIES, AND FEAST DAYS:

- May 22—Victoria Panarina and Luna Mary Alskaff’s birthdays
- May 23—Larissa Harms’ birthday
- May 25—Christina Johne’s birthday
- May 27—Helen Johne and Diego Barragon’s birthdays
- May 28—Chuck & Karen Arnold anniversary
- May 31—Nicholas Wright and Andrey Malygina’s birthdays
- May 31—Ben & Monica Lovelace and Nancy & David Becker’s anniversaries

# SYNAXARION FOR MAY 22, 2022

## FIFTH SUNDAY OF PASCHA:

### SUNDAY OF THE SAMARITAN WOMAN & AFTER-FEAST OF MID-PENTECOST

MARTYR BASILISKOS OF COMANA; HOLY FATHERS OF THE SECOND ECUMENICAL COUNCIL;  
JOHN VLADIMIR, KING OF SERBIA

On May 22 in the Holy Orthodox Church, we commemorate the Martyr Basiliskos of Comana; the Holy Fathers of the Second Ecumenical Council; and John Vladimir, king of Serbia.

On this day, the fifth Sunday of Pascha, we celebrate the feast of the Samaritan Woman.

#### *Verses*

Coming to obtain corruptible water, O woman,  
Thou drawest living water, wherewith thy soul's stains thou wastest.

The Samaritan woman—the holy and glorious Great-martyr Photeini—met Jesus at midday at Jacob's Well, which was located in the city of Sychar. And being tired from travel and the heat, Jesus sat at Jacob's Well. A little after, the Samaritan woman came to draw water, and had a long conversation with Him (it is the longest recorded discourse between Christ and a single person in the entire Bible). Photeini did not want to talk to Jesus, because the Samaritans did not have any dealings with Jews; Jews considered her people heretics because Samaritans kept only the first five books of the Old Testament. However, the Lord talked with her anyway, read her heart, revealed her secrets and gave her to drink of the "Living Water"—the grace of the Holy Spirit that leads to eternal life and flows to all humanity. Photeini immediately ran throughout the city to proclaim Christ. Through her, many other Samaritans believed in Jesus.

By the intercessions of Thy Martyr, Photeini, O Christ God, have mercy on us. Amen.

## TODAY'S VARIABLE HYMNS:

### OPENING

- The Priest begins Divine Liturgy with "Blessed is the Kingdom" and the choir responds "Amen." Bearing the Paschal Candle, the Priest then leads the singing of the Paschal Apolytikion and censes the west side of the Altar Table.

**Priest:** Christ is risen from the dead, trampling down Death by death; and upon those in the tombs bestowing life! (*once*)

**Choir / People:** Christ is risen from the dead, trampling down Death by death; and upon those in the tombs bestowing life!  
(*two times*)

### THE FIRST ANTIPHON

- Shout with joy to God, all the earth; sing to His Name, give glory to His praises.

**Refrain:** Through the intercessions of the Theotokos, O Savior, save us.

- Say to God: How awesome are Thy works; let all the earth worship Thee, and sing to Thee. Let it sing a song to Thy Name, O Most High. (**Refrain**)
- Glory... Both now... (**Refrain**)

### THE SECOND ANTIPHON

- May God have mercy upon us, and bless us, and may He cause His face to shine upon us, and have mercy upon us.

**Refrain:** Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

- That Thy way may be known upon earth, Thy salvation among all nations; let the peoples give thanks to Thee, O God, let all the peoples give thanks to Thee. (**Refrain**)
- May God bless us, and may all the ends of the earth fear Him. (**Refrain**)
- Glory... Both now... O, only begotten Son and Word of God...

### THE THIRD ANTIPHON

- Let God arise, and let His enemies be scattered, and let them that hate Him flee from before His face.

**Refrain:** Christ is risen from the dead, trampling down death by death; and upon those in the tombs, bestowing life!

- As smoke vanisheth, so let them vanish; as wax melteth before the fire. (**Refrain**)
- So let sinners perish at the presence of God, and let the righteous be glad. (**Refrain**)
- This is the day which the Lord hath made; let us rejoice and be glad therein. (**Refrain**)

### ENTRANCE HYMN OF PASCHA

In the gathering places bless God the Lord, from the springs of Israel. Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

## **RESURRECTIONAL APOLYTIKION (TONE 4)**

Having learned the joyful message of the Resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying, Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

## **APOLYTIKION FOR MID-PENTECOST (TONE 8)**

In the midst of this Feast, O Savior, give Thou my thirsty soul to drink of the waters of true worship; for Thou didst call out to all, saying: Whosoever is thirsty, let him come to Me and drink. Wherefore, O Christ our God, Fountain of life, glory to Thee.

## **TROPARION FOR SAINT JAMES (TONE 4)**

As a disciple of the Lord, righteous James, thou didst receive the Gospel; and as a martyr thou art never turned away; as the brother of God thou hast boldness; and as a hierarch thou dost always intercede. Entreat Christ God, that He save our souls.

## **THE KONTAKION OF PASCHA (TONE 8)**

You descended into the tomb, O Immortal. You destroyed the power of death. In victory You arose, O Christ God, proclaiming rejoice to the myrrhbearing women, granting peace to Your apostles, and bestowing Resurrection on the fallen!

## **THE EPISTLE**

### **PROKEIMENON**

*How magnified are Thy works, O Lord. In wisdom hast Thou made them all. Bless the Lord, O my soul.*

### **THE READING FROM THE ACTS OF THE HOLY APOSTLES (11:19-30)**

In those days, when the apostles were scattered because of the tribulation that arose over Stephen, they traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one, except to Jews only. But there were some of them, men of Cyprus and Cyrene, who upon coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. The report concerning them reached the ears of the church in Jerusalem, and they sent out Barnabas, to go as far out as Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all, that with purpose of heart they should cleave to the Lord; for he was a good man, full of the Holy Spirit and of faith. And a great multitude was added unto the Lord. Then Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year, they were gathered together in the church, and they taught a great multitude of people, and the disciples were called Christians first in Antioch. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and signified by the Spirit that there would be a great famine over the whole world; and this took place in the days of Claudius Caesar. And the disciples, every one according to his ability, determined to send relief to the brethren who dwelt in Judaea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

## **THE GOSPEL**

### **THE READING FROM THE HOLY GOSPEL ACCORDING TO ST. JOHN (4:5-42)**

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." For His Disciples had gone away into the city to buy food. The Samaritan woman said to Him, "How is it that Thou, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and Who it is that is saying to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, Thou hast nothing to draw with, and the well is deep; where do you get that living water? Art Thou greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst forever; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered Him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to Him, "Sir, I perceive that Thou art a prophet. Our fathers worshiped on this mountain; and Thou sayest that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true

worshippers will worship the Father in spirit and truth, for such the Father seeks to worship Him. God is spirit, and those who worship Him must worship in spirit and truth.” The woman said to Him, “I know that Messiah is coming [He Who is called Christ]; when He comes, He will tell us all things.” Jesus said to her, “I Who speak to you am He.” Just then His Disciples came. They marveled that He was talking with a woman, but none said, “What dost Thou wish?” or, “Why art Thou talking with her?” So the woman left her water jar, and went away into the city, and said to the people, “Come, see a man Who told me all that I ever did. Can this be the Christ?” They went out of the city and were coming to Him. Meanwhile the Disciples besought Him, saying, “Rabbi, eat.” But He said to them, “I have food to eat of which you do not know.” So the Disciples said to one another, “Has anyone brought Him food?” Jesus said to them, “My food is to do the will of Him Who sent Me, and to accomplish His work. Do you not say, ‘There are yet four months, then comes the harvest’? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor.” Many Samaritans from that city believed in Him because of the woman’s testimony, “He said to me all that I ever did.” So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His words. They said to the woman, “It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

#### **MEGALYNARION FOR PASCHA (TONE 1)**

- The Angel cried to the Lady full of grace: Rejoice, rejoice O pure Virgin. Again, I say, rejoice, Your Son has risen from His three days in the tomb. With Himself He has raised all the dead. Rejoice, rejoice, O ye people.
- Rejoice and be glad, O gate of the divine Light; for Jesus Who disappeared in the tomb hath risen with greater radiance than the sun, illuminating all believers, O Lady favored of God.

#### **COMMUNION HYMN OF PASCHA (TONE 8)**

Receive ye the body of Christ; taste ye the Fountain of immortality.

*Instead of “We have seen the true light,” sing “Christ is Risen” ONCE.*

#### **CONCLUSION**

**Priest:** Christ is risen from the dead, trampling down death by death, and upon those in the tombs...

**People:** ...bestowing life!

## Notes about the Pilgrimage through the Psalms Project.

To read the same Psalms together with the rest of our parish, please follow the following schedule:

- Sunday, May 1 through Saturday, May 7, use the readings for Week Seven.
- Sunday, May 8 through Saturday, May 14, use the readings for Week Eight.
- Sunday, May 15 through Saturday, May 21, use the readings for Week Nine.
- Sunday, May 22 through Saturday, May 28, use the readings for Week One.
- Sunday, May 29 through Saturday, June 4, use the readings for Week Two.
- Sunday, June 5 through Saturday, June 11, use the readings for Week Three.
- Sunday, June 12 through Saturday, June 18, use the readings for Week Four.
- Sunday, June 19 through Saturday, June 25, use the readings for Week Five.
- Sunday, June 26 through Saturday, July 2, use the readings for Week Six.
- Sunday, July 3 through Saturday, July 9, use the readings for Week Seven.

If you are reading from an Eastern Orthodox or Greek translation of the Psalms, such as *The Orthodox Study Bible*, *The Psalter According to the Seventy* (published by Holy Transfiguration Monastery) or *The Ancient Faith Psalter* (published by Ancient Faith Publishing), use the following Septuagint numbering.



LXX/ Septuagint	Week 1*	Week 2*	Week 3*	Week 4*	Week 5*	Week 6*	Week 7**	Week 8**	Unit 9**
	Stasis 1	Stasis 2	Stasis 3	Stasis 1	Stasis 2	Stasis 3	Stasis 1	Stasis 2	Stasis 3
<b>Sunday</b>	9-10 Kathisma 2	11-13 Kathisma 2	14-16 Kathisma 2	17 Kathisma 3	18-20 Kathisma 3	21-23 Kathisma 3			
<b>Monday</b>	24-26 Kathisma 4	27-29 Kathisma 4	30-31 Kathisma 4	32-33 Kathisma 5	34-35 Kathisma 5	36 Kathisma 5	37-39 Kathisma 6	40-42 Kathisma 6	43-45 Kathisma 6
<b>Tuesday</b>	46-48 Kathisma 7	49-50 Kathisma 7	51-54 Kathisma 7	55-57 Kathisma 8	58-60 Kathisma 8	61-63 Kathisma 8	64-66 Kathisma 9	67 Kathisma 9	68-69 Kathisma 9
<b>Wednesday</b>	70-71 Kathisma 10	72-73 Kathisma 10	74-76 Kathisma 10	77 Kathisma 11	78-80 Kathisma 11	81-84 Kathisma 11	85-87 Kathisma 12	88 Kathisma 12	89-90 Kathisma 12
<b>Thursday</b>	91-93 Kathisma 13	94-96 Kathisma 13	97-100 Kathisma 13	101-102 Kathisma 14	103 Kathisma 14	104 Kathisma 14	105 Kathisma 15	106 Kathisma 15	107-108 Kathisma 15
<b>Friday</b>	134-136 Kathisma 19	137-139 Kathisma 19	140-142 Kathisma 19	143-144 Kathisma 20	145-147 Kathisma 20	148-150 Kathisma 20	119-123 Kathisma 18	125-128 Kathisma 18	129-133 Kathisma 18
<b>Saturday</b>	109-11 Kathisma 16	112-114 Kathisma 16	115-117 Kathisma 16	118:1-72 Kathisma 17	118:73-131 Kathisma 17	118:132-176 Kathisma 17	1-3 Kathisma 1	4-6 Kathisma 1	7-8 Kathisma 1

\*Liturgically at Matins/Orthros.

\*\*Liturgically at Vespers.

Note: If you wish to pray the full cycle of the Psalms as done in monasteries then read all of the "weeks" (1-6 for Morning, 7-9 for evening) for the given day.

If you are reading from the Masoretic or Hebrew translation of the Psalms, such as the King James Version (KJV), the New International Version (NIV), or the Revised Standard Version (RSV), use the Masoretic / Western numbering.



Pilgrimage Through  
The Psalms

Hebrew/ Masoretic	Week 1* Stasis 1	Week 2* Stasis 2	Week 3* Stasis 3	Week 4* Stasis 1	Week 5* Stasis 2	Week 6* Stasis 3	Week 7** Stasis 1	Week 8** Stasis 2	Unit 9** Stasis 3
Sunday	9-11	12-14	15-17	18	19-21	22-24			
Monday	25-27	28-30	31-32	33-34	35-36	37	38-40	41-43	44-46
Tuesday	47-49	50-51	52-55	56-58	59-61	62-64	65-67	68	69-70
Wednesday	71-72	73-74	75-77	78	79-81	82-85	86-88	89	90-91
Thursday	92-94	95-97	98-101	102-103	104	105	106	107	108-109
Friday	135-137	138-140	141-143	144-145	146-147	148-150	120-124	125-129	130-134
Saturday	110-112	113-116:9	116:10-118	119:1-72	119:73-131	119:132-176	1-3	4-6	7-8

\*Liturgically at Matins/Orthros.

\*\*Liturgically at Vespers.

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